

**Ordinance Revision Ad Hoc Committee
Regular Meeting Agenda
Thursday, November 16, 2023
4540 South County Trail Council Chambers
Charlestown, RI 02813
6:00 p.m.**

****PLEASE NOTE – This meeting will be held in person at the above location.**

Comments from the Public will not be accepted virtually, during the meeting; however, written testimony may be submitted in advance of the meeting to the Town Clerk’s Office, 4540 South County Trail, Charlestown RI or to arweinreich@charlestownri.gov.

A live stream only of the meeting will be available at:

<https://charlestownri.webex.com/charlestownri/j.php?MTID=mfc69cef73a5fdf5ba538788bd5610fe>

OR

Dial: 1-844-992-4726

Event ID: 2633 380 6695

Event Password: ctown4540

-
1. Call to Order
 2. Roll Call
 3. Minutes
 - A. Discussion and potential action concerning the approval of the meeting minutes from September 21, 2023
 4. Unfinished Business – Discussion and potential action concerning the following:
 - A. Chapter 192 – Taxation (requested by Ken Swain, Tax Assessor)
 - B. Chapter 11 – Conservation Commission Membership; Annual Reporting (awaiting recommendation from the Commission)
 - C. Chapter 210 - Wastewater Management Commission (awaiting recommendation from Matt Dowling, Wastewater Management Specialist)
 - D. Chapter 152 – Noise (by consent of the Committee 7/20/23)
 - E. Chapter 218-59 - parking/storing recreational vehicles (requested by Ernest Morriera)
 5. New Business – Discussion and potential action concerning the following:
 - A. Chapter 78 – Amusement Devices (requested by EIC)
 - B. Chapter 98 – Dance Halls (requested by EIC)
 - C. 2024 Meeting Schedule
 6. Discussion and potential action regarding an update on the status of General Code Review
 7. Public Comment
 8. Committee Member requests for future agenda items
 9. Next meeting date – December 21, 2023
 10. Adjournment

The Public is welcome to any meeting of the Ordinance Revision Ad Hoc Committee. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

POSTED AT TOWN HALL 11/13/23
POSTED ON TOWN’S WEBSITE 11/13/23
POSTED ON SOS WEBSITE 11/13/23