

AGENDA
CHARLESTOWN CONSERVATION COMMISSION
REGULAR OPEN MEETING
TELEPHONIC AND/OR VIDEO REMOTE REGULAR MEETING
June 24, 2021, 7:00pm
LOCATION:

<https://charlestownri.webex.com/charlestownri/onstage/g.php?MTID=ee312056939352125b2565142d870b32e>

OR
Dial: 1-844-992-4726
Meeting Number: 132 668 0248
Meeting Password: ctown4540

NOTICE

This meeting is being held pursuant to the relevant provisions of the Governor's Executive Order 20-25, as amended, which allows for the use of telephonic or electronic communication to conduct meetings with provisions for public access to observe the public body's proceedings.

In the event that electronic coverage of this meeting is interrupted,
a new meeting will be scheduled with the required notice and advertisement as required by law.

A live stream of the meeting can be accessed at:

<https://charlestownri.webex.com/charlestownri/onstage/g.php?MTID=ee312056939352125b2565142d870b32e>

- I. CALL TO ORDER
- II. ROLL CALL
- III. INTRODUCTION OF GUESTS/PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES FOR May 27, 2021 MEETING
- V. OLD BUSINESS
 - a. Tucker Estates Management plan
 - b. Town Council report of CCC past year and 2022 planned activities and goals
 - c. Arnold Family White Cedar Swamp Preserve
 - Japanese Knotweed
 - d. Charlestown Moraine Preserve
 - e. Patricia Sprague Forest Preserve
 - Fireplace
 - f. Richard Trails Preserve
 - Kiosk
 - g. Schoolhouse Pond Preserve
 - h. South Farm Preserve
 - Grass cutting at Card Cemetery and picnic table area
 - i. Coastal Pond Commission report
 - j. Conservation Commission Facebook page
- VI. ADDITIONAL OLD BUSINESS
- VII. NEW BUSINESS
 - a. Trail Stewards discussion
- VIII. ADDITIONAL NEW BUSINESS
- IX. MEMBER COMMENTS/ANNOUNCEMENT
- X. ADJOURNMENT

The next regular meeting will be held on July 22, 2021 at 7:00 PM Town Hall

The public is welcome to any meeting of the Charlestown Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact 401-364-1210 at least three (3) business days prior to the meeting.

POSTED AT TOWN HALL	6/22/21	JJG
POSTED ON TOWN'S WEBSITE	6/22/21	JJG
POSTED ON SOS WEBSITE	6/22/21	JJG