PUBLIC NOTICE

Affordable Housing Commission – Monthly Meeting THURSDAY, March 16, 2017 – 7:00 P.M.

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

ORDER OF BUSINESS

- 1. CALL TO ORDER.
- 2. ROLL CALL.
- **3. MINUTES.** Approval of minutes: January 19, 2017, Regular Meeting. (No February meeting.)
- **4. COMMUNICATIONS.** Communications Report. Review and brief discussion of communications and documents received since last meeting.
- 5. STAFF REPORTS on current Affordable Housing issues.
- 6. REPORT, TOWN COUNCIL LIAISON.

7. NEW BUSINESS.

- a) Commission Goals 2017. Review and continued discussion of goals for 2017:
 - 1) Project-driven LMIH information and education plan(s).
 - 2) Marketing plan analysis and resident advocacy for ChurchWoods project.
 - 3) Research and recommendations for the creation of an Affordable Housing Trust
 - 4) Remedial recommendations for zoning modifications, tax relief ordinance and such other measures required to make Income-Restricted Accessory Housing Unit feasible.
 - Continued monitoring of and input into the emerging Comprehensive Plan proposals for Growth Centers to assure that Smart Growth Strategies, necessary for funding viability for LMIH projects, are included.
 - 6) Affordable Housing Units Database for the Town of Charlestown with procedures for the regular monitoring and update of pertinent information.
- b) Commission Goal #1. Discussion of ChurchWoods informational and educational needs and options.

8. OLD BUSINESS.

- a) ChurchWoods Project Update. Commission observations and such information as is available.
- b) Shannock Village Cottages Application Update. Such information as is available.
- **c) Commission Goal #2.** Progress update with regard to proposed meeting with ChurchWoods developer and property manager, to discuss terms of marketing plan, tenant eligibility and documentation requirements, application period, and selection process.
- 9. PUBLIC COMMENT.
- **10. NEXT MEETING.** The next regular monthly meeting is scheduled for April 20, 2017, at 7:00 p.m.
- 11. ADJOURNMENT.

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (401-364-1240) at least three (3) business days prior to the meeting.

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