

## **PUBLIC NOTICE**

### **Affordable Housing Commission – Regular September Meeting**

**WEDNESDAY, February 19th, 2025 – 6:30 P.M.**

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

## **ORDER OF BUSINESS**

### **1. CALL TO ORDER.**

### **2. ROLL CALL.** The Secretary will call the roll.

### **3. MINUTES.** Review and approval of minutes of prior meetings:

### **4. COMMUNICATIONS.**

a) The Chair will report on communications sent or received on behalf of the Commission

### **5. NEW BUSINESS.**

### **6. OLD BUSINESS.**

### **7. PUBLIC COMMENT.**

### **8. NEXT MEETING.** March 19th, 2025 - 6:30 pm

### **10. ADJOURNMENT.**

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (401-364-1240) at least three (3) business days prior to the meeting.

Posted at Town Hall:	02/18/2025	SGP
Posted on Town s Website:	02/18/2025	SGP
Posted on SOS Website:	02/18/2025	SGP