

PUBLIC NOTICE
Affordable Housing Commission – Monthly Meeting
THURSDAY, JANUARY 24, 2019 – 7:00 P.M.

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

ORDER OF BUSINESS

1. CALL TO ORDER.

2. ROLL CALL.

3. MINUTES. Approval of minutes: September 20, 2018 Regular Meeting, October 18, 2018 Regular Meeting. (No meetings November, December.)

4. COMMUNICATIONS. Communications Report. Review and brief discussion of communications and documents received since last meeting.

5. STAFF REPORTS on current Affordable Housing issues. Updates: LMIH unit count; current LMIH project discussions, Comprehensive Plan, Municipal Subsidy Ordinance.

6. REPORT, TOWN COUNCIL LIAISON.

7. NEW BUSINESS.

a) Approval of Regular Meeting Schedule 2019. Discussion and vote on proposed continuation of regular meeting date as the third Thursday of the month at 7:00, or on a meeting schedule as amended after discussion.

b) Comprehensive Plan: Housing Choice Final Draft: August 20, 2018. Review of comments and suggestions provided by Statewide Planning and Rhode Island Housing.

c) Website: Review of current Affordable Housing page on Town's website, and brief outline of a plan to update the material.

d) ChurchWoods unit rent renewal process. The Chairman will report on the anonymous letter to the Affordable Housing Commission regarding the rent renewal and income verification process, and the issues and considerations arising from it.

8. OLD BUSINESS.

a) Commission 2018 Goal #3: Affordable Housing Trust Fund Model. Continued discussion of necessary components of a trust fund ordinance, and draft proposal documents for presentation to the Town Council in support of the creation of a local Affordable Housing Trust Fund.

9. PUBLIC COMMENT.

10. NEXT MEETING. The next regular monthly meeting is scheduled for February 21, at 7:00 p.m.

11. ADJOURNMENT.

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (401-364-1240) at least three (3) business days prior to the meeting.

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