

**PARKS AND RECREATION COMMISSION  
REGULAR MEETING  
Charlestown Town Hall, Council Chambers  
4540 South County Trail, Charlestown, RI 02813  
March 25, 2025, at 6:00 p.m.**

**\*\*PLEASE NOTE – This meeting will be held in person at the above location.**

**Comments from the Public will not be accepted virtually, during the meeting;  
however, written testimony may be submitted in advance of the meeting  
to the Parks and Recreation Department, 4540 South County Trail, Charlestown RI  
or to [jcuddy@charlestownri.gov](mailto:jcuddy@charlestownri.gov).**

**A live stream only of the meeting will be available at:**

**<https://charlestownri.webex.com/charlestownri/j.php?MTID=ma8617f7272cb2558b9901eb64464a010>**

**OR**

**Dial: 1-844-992-4726**

**Event ID: 2869 230 0546**

**Event Password: Ctown4540**

**ALL DOCUMENTATION AND ATTACHMENTS ARE AVAILABLE FOR REVIEW AT  
<http://www.charlestownri.iqm2.com/Citizens/default.aspx>**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENTS – For items not on the agenda.**

**4. COMMISSION COMMENTS – For items not on the agenda.**

**5. APPROVAL OF MINUTES**

**Discussion and/or potential action and/or vote(s) concerning:**

**A. Parks & Recreation Draft Meeting Minutes for February 25, 2025.**

**6. DIRECTORS REPORT – (No Vote Needed)**

**A. Director's Report and Comments - March 2025**

**7. APPLICATIONS**

**Discussion and Potential Action Regarding the Approval of the Following Events at Ninigret Park, Subject to Review of Contracts by the Town Solicitor, receipt of All Applicable Paperwork and Insurance and that All Event Details Are Satisfactorily Met by the Parks and Recreation Director:**

**A. Event: Greenpower Electric Car Performance Race**  
**Event Date: May 12, 2025**  
**Camping: No**  
**Insurance: \$1 Million General Liability**  
**Fee: \$.00**

**B. Event: Bottone Mile**  
**Event Date: August 7, 2025**  
**Camping: No**  
**Insurance: \$1 Million General Liability**  
**Fee: \$200**

## **8. NEW BUSINESS**

**A. Discussion and Potential Action – Chariho Girls Softball-Wicklund Field Dugouts**

## **9. OLD BUSINESS**

**Discussion and/or potential action and/or vote (s) concerning:**

- A. Disc golf update.**
- B. Event Application Administrative Fee.**
- C. Heated year-round bathrooms and tennis backboard near tennis /pickleball courts update.**
- D. Discuss Town Survey Results.**
- E. 2<sup>nd</sup> Annual Ninigret Park Craft Show**
- F. Self-standing tennis/pickleball backboard.**
- G. Memo to Town Council regarding new Parks and Recreation Facility**

## **10. ADJOURNMENT**

The public is welcome to any meeting of the Parks and Recreation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

<b>Posted at Town Hall:</b>	<b>3/18/2025</b>	<b>SGP</b>
<b>Posted on Town's Website:</b>	<b>3/18/2025</b>	<b>SGP</b>
<b>Posted on SOS Website:</b>	<b>3/18/2025</b>	<b>SGP</b>