

**PARKS AND RECREATION COMMISSION  
REGULAR MEETING**

Charlestown Town Hall, Council Chambers  
4540 South County Trail, Charlestown, RI 02813  
October 22, 2024, at 6:00 p.m.

**\*\*PLEASE NOTE** – This meeting will be held in person at the above location.

Comments from the Public will not be accepted virtually, during the meeting;  
however, written testimony may be submitted in advance of the meeting  
to the Parks and Recreation Department, 4540 South County Trail, Charlestown RI  
or to [jcuddy@charlestownri.gov](mailto:jcuddy@charlestownri.gov).

A live stream only of the meeting will be available at:

<https://charlestownri.webex.com/charlestownri/j.php?MTID=m7b95d08677d09dbb5f24dfc56df24518>

OR

Dial: 1-844-992-4726

Event ID: 2632 778 7028

Event Password: **Ctown4540**

ALL DOCUMENTATION AND ATTACHMENTS ARE AVAILABLE FOR REVIEW AT

<http://www.charlestownri.iqm2.com/Citizens/default.aspx>

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENTS**

**4. COMMISSION COMMENTS**

**5. MINUTES APPROVAL**

**Discussion and/or potential action and/or vote(s) concerning:**

**A. Parks & Recreation Draft Meeting Minutes for September 24, 2024.**

**6. REPORTS – (No Vote Needed)**

**A. Directors Report October 2024**

**7. NEW BUSINESS**

**A. Discussion and Potential Action – 2025 Annual Parks and Recreation Commission Meeting Schedule**

**B. Discussion and Potential Action – Proposed Beach Fees 2025**

## **8. APPLICATIONS**

**Discussion and Potential Action Regarding the Approval of the Following Events at Ninigret Park, Subject to Review of Contracts by the Town Solicitor, receipt of All Applicable Paperwork and Insurance and that All Event Details Are Satisfactorily Met by the Parks and Recreation Director:**

**A. Event: Charlestown Chamber of Commerce Seafood Festival**

**Event Date: August 1-3, 2025**

**Camping: Yes**

**Insurance: \$1 Million General Liability**

**Fee: \$**

**B. Event: Atlantis Rising**

**Event Date: May 30-June 1, 2025**

**Camping: Yes**

**Insurance: \$1 Million General Liability**

**Fee: \$**

## **9. OLD BUSINESS**

**Discussion and/or potential action and/or vote (s) concerning:**

**A. Disc golf update.**

**B. Ninigret Park Application and Administrative fee update.**

**C. Heated year-round bathrooms and tennis backboard near tennis /pickleball courts update.**

**D. Ninigret Park front entrance design update.**

## **10. DIRECTOR COMMENTS**

## **11. ADJOURNMENT**

The public is welcome to any meeting of the Parks and Recreation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.